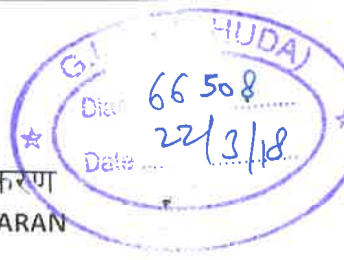




हरियाणा शहरी विकास प्राधिकरण  
HARYANA SHAHARI VIKAS PRADHIKARAN



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Address: C-3 HSVP(HQ) Sector-6,  
Panchkula

To

1. All the Administrator(s), in the State.
2. All the Estate Officer(s), in the State.

Memo No. A-6-UB-2017/

Dated:

**Subject:- Regarding transfer of Mandi Township areas to the Urban Local Bodies Department.**

1. This is with reference on the subject cited above.
2. The matter Regarding transfer of Mandi Township areas to the Urban Local Bodies Department was placed before the Pradhikaran in its 113<sup>th</sup> meeting held on 16.02.2018 vide agenda item No. Supply. (03) for consideration and approval. The Pradhikaran has approved the agenda and following decision have been taken.
  - (i) Detailed deliberations with 'ULB Department, it has been decided that the township portion of 29 Mandi Townships (list attached) may be transferred to Urban Local Bodies Department on "as is where is basis" permanently for Estate Management, with assets and liabilities as well as further maintenance purposes.
  - (ii) After transfer, the plots/property in these Mandi Townships shall be governed by the Haryana Municipal Act and Rules framed there under.
  - (iii) Since, the transfer is proposed with all assets as well as liabilities, recovery of pending dues and sale of unsold sites etc. shall be done by ULB Department after transfer and proceeds shall also be credited in the account of ULB Department.
  - (iv) All liabilities and pending development works etc. shall be executed by the ULB Department and expenditure born by them.
  - (v) Accordingly, committee consisting of following officers is hereby constituted for a joint survey and making an inventory of property and development works etc. in each Mandi Township for the purpose of smooth handing over/taking over of possession.

Estate Officer, HSVP concerned,	Chairman
Estate Officer, Municipal Committee concerned,	Member
Rep. of Deputy Commissioner concerned,	Member
SDE (Survey), HSVP concerned	Member Secretary



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The above committee shall submit its report/ inventory within 2 months (by 15.05.2018) so that formal approval of the State Government for transfer of Mandi Townships to ULB Department can be obtained thereafter.

3. You are, therefore, requested to take further action accordingly and action taken report may be sent to this office immediately.

DA/As above.


  
(R.S. Verma)  
Administrator, HQ,  
for Chief Administrator, HSVP

Endst. No. A-6-UB-2018/ 52325

Dated: 19/3/18

A copy of the above is forwarded to the following for information and necessary action:-

1. All the Deputy Commissioners in the state.
2. The Director General, Urban Local Bodies Department, Haryana, Panchkula.
3. The Chief Controller of Finance, HSVP, Panchkula.
4. The Chief Engineer, HSVP, Panchkula.
5. The Chief Town Planner, HSVP, Panchkula.
6. The Secretary, HSVP, Panchkula.
7. The GM(IT), HSVP, Panchkula. He is requested to host it on HUDA Web-site.
8. The District Attorney, HSVP (HQ), Panchkula.
9. The Dy. ESA, HSVP (HQ), Panchkula.
10. All the Assistant/Record Keepers, Urban Branch, HSVP (HQ), Panchkula.

  
(R.S. Verma)  
Administrator, HQ,  
for Chief Administrator, HSVP