



हरियाणा शहरी विकास प्राधिकरण  
HARYANA SHEHRI VIKAS PRADHIKARAN

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Address : C-3 HSVP HQ  
Sector-6, Panchkula

To

1. All the Administrators, HSVP in the State.
2. The Chief Vigilance Officer, HSVP, Panchkula.
3. The Chief Engineer-I/Chief Engineer-II, HSVP, Panchkula.
4. The Additional Chief Engineer, HSVP, Gurugram.
5. The Chief Information Technology Officer (IT), HSVP, Panchkula.
6. All the Superintending Engineers(Civil/Elect/Hort Division), HSVP in the State.
7. All the Estates Officers, HSVP in the State.
8. All the Executive Engineers (Civil/Elect/Hort Division), HSVP in the State.
9. The Executive Engineer, HSVP Vigilance Cell, Panchkula.

Memo No. EA-4-2023/ 154494 Dated: 13/7/23

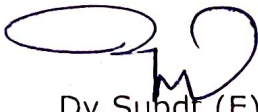
**Subject: Departmental Professional Examinations of Sub Divisional Engineers(Civil/Elect/Hort) of Haryana Shehri Vikas Pradhikaran.**

Refer to the subject cited above.

It is intimated that the Departmental Professional Examinations of Sub Divisional Engineers/(Civil/Elect/Hort) of HSVP is being conducted in due course.

Therefore, it is requested that the Sub Divisional Engineers(Civil/Elect./Hort.) who intend to appear in the examinations and eligible candidates who have not availed maximum number of chances allowed as per HSVP Service Regulations, 1989 may be asked to submit their applications on the prescribed Performa (**copy enclosed**) through their head of offices directly to this office on or before 26.07.2023. The applications received after the stipulated period will not be entertained in any case.

DA/As above

  
Dy. Supdt.(E)  
for Chief Administrator, HSVP  
Panchkula.



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**DEPARTMENTAL PROFESSIONAL EXAMINATION OF SUB DIVISIONAL ENGINEERS  
(CIVIL/ELECTRICAL/HORTICULTURAL) OF HARYANA SHEHRI VIKAS PRADHIKARAN**

Application form for appearing in the Departmental Professional Examination of Sub Divisional Engineers of HSVP for the Session of the year, 2023:-

1. Full name of the candidate  
(in Block letters) : \_\_\_\_\_
2. Designation and official address : \_\_\_\_\_
3. Date of appointment as SDE : \_\_\_\_\_
4. Basic pay as on 01.01.2023 : \_\_\_\_\_
5. Name of paper/papers appearing in : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_

Signature of the applicant  
With date.

Dated \_\_\_\_\_

Endst No. \_\_\_\_\_

Forwarded in original to the Secretary Haryana Shehri Vikas Pradhikaran, Sector-6, Panchkula for further necessary action.

Signature \_\_\_\_\_  
Designation \_\_\_\_\_  
Head of Office \_\_\_\_\_